

# SUMMER KICKOFF JUNIOR SHOW 2009

**ALL JUNIORS & ALL BREEDS**  
**Heifer Show & Jackpot Steer Show**  
**Showmanship Contest**  
**Judging Contest**  
**Livestock Skill-a-thon**

**Friday & Saturday**  
**June 12 & 13**  
**at 7L Farms,**  
**Wiggins, MS**

## **Friday, June 12**

Noon: Cattle may begin arriving (deadline for arrival 6:00 pm)

2:00 pm to 6:00 pm: Evaluation & Skill-a-thon contests (compete at your own pace)  
Showing, Fitting & Feeding Demonstrations

6:00 pm: Deadline for cattle arrival.

Welcome Cook-out & Extramural Activities

## **Saturday, June 13**

8:00 am: Showmanship; Heifer Show; Jackpot Steer Show

11:00 am: Lunch

After the show: Awards presentation

## **Heifer Show Classifications:**

- \* Fall (Sept. 1, 2008 to Dec. 31, 2008)
- \* Summer (June 1, 2008 to Aug. 31, 2008)
- \* Spring (April 1, 2008 to May 31, 2008)
- \* Late Winter (Feb. 15, 2008 to Mar. 31, 2008)
- \* Early Winter (Jan. 1, 2008 to Feb. 14, 2008)
- \* Fall Yearling (Sept. 1, 2007 to Dec. 31, 2007)
- \* Commercial Heifers will be shown by weight only.

## **Jackpot Steer Show Classifications:**

- \* Bos Taurus Division (Non-Brahman type)  
Steers will be weighed and divided into classes upon arrival.
- \* Bos Indicus Division (Brahman type)  
Steers will be weighed and divided into classes upon arrival.

## **Showmanship Contest:**

Exhibitor age on day of the show:

- \* Junior: 12 and younger
- \* Intermediate: 13 to 15
- \* Senior: 16 to 21

### **ENTRY FEES**

\$5 per youth participant entry fee  
\$5 per steer jackpot entry fee

### **ENTRY FEE EXAMPLE:**

1 youth: \$5; 1 youth with 2 steers: \$15

### **HEALTH REQUIREMENTS**

All animals shown must meet state & federal health requirements for transportation.

All animals and health papers will be inspected by 7L's veterinarian before unloading.

## Prizes:

- \*Supreme Champion Heifer: \$250
- \*Reserve Supreme Champion Heifer: \$100
- \*Prizes awarded for Breed Champions, Showmanship, Evaluation & Skill-a-thon winners

## Top Gun:

Junior exhibitors will compete for the "Top Gun" award, given to the top three individuals who score the most points for participation in the Heifer and Steer Shows, Skill-a-thon, Evaluation and Showmanship contests. There will be a surprise contest too! Points based on placing in each of these events will be tabulated to determine the winners. Exhibitors may show as many heifers and steers as they want, however points will only be awarded to the heifer and steer with the highest class placing.

## Skill-a-thon:

A cattle Skill-a-thon contest will be held for both youth and adults. This competition will include a wide range of cattle topics such as equipment and feed identification, herd health and quality assurance, meats, and general industry knowledge.

## Judging Contest:

A cattle evaluation contest will be held for both youth and adults participants. There will be four classes of cattle to rank. EPDs and performance data will be provided for one of the classes.

## Accommodations:

There are three motels in Wiggins located approximately 10 minutes from the ranch. There are also campsites available at Flint Creek Water Park, located 4 miles from 7L. Please call the motels and park directly to make reservations.

Best Western: 601-928-1616

Southern Inn: 601-928-5422

Western Motel: 601-928-7979

Flint Creek Water Park: 1-800-748-9403

7L will assist you with "FREE" accommodations at the ranch, we will provide:

- \*An area for camping; RV's must be self-sustained.
- \*An air conditioned building (bring a cot, cushion or bedroll to sleep on)
- \*Restrooms and showers

## Cattle Stalling:

Cattle stalling will be available in open-sided barns and fully equipped with large industrial fans. Bedding will be provided. You may also stall at your trailer if you so choose. Two washracks will be available.

## HOSTED & SPONSORED BY:



### Directions to 7L Farms, Wiggins:

(From Wiggins at the intersection of US Hwy 49 and Hwy 26/Lucedale)

- \*Take Hwy 26 east 1 mile. Cross overpass and take the first right, a loop to 1st Street/Magnolia Drive.
- \*Turn right and go .7 mile through 3 traffic lights. At E. Hatten, turn right and follow .3 mile. At stop sign, go left on Hwy 29.
- \*Follow Hwy 29 1.5 miles (passing Flint Creek Water Park) to Oil Well Road. Turn right and continue 3 miles to 7L Farms driveway on right.
- \*Watch for 7L signs.

### QUESTIONS? Contact Skip Anderson at 7L Farms

PHONE: 601-928-5288

FAX: 601-928-1972

E-MAIL: [steven@7LFarms.com](mailto:steven@7LFarms.com)

# SUMMER KICKOFF JUNIOR SHOW 2009

**ENTRY DEADLINE  
SATURDAY, JUNE 6**  
MAIL WITH ENTRY PAYMENT:  
Summer Kickoff Junior Show  
PO Box 830, Wiggins MS 39577

**ENTRY FEES**  
\$5 per youth participant entry fee  
\$5 per steer jackpot entry fee

**HEALTH REQUIREMENTS**  
All animals shown must meet state & federal health requirements for transportation.  
All animals and health papers will be inspected by 7L's veterinarian before unloading.

**Junior Show Rules & Guidelines:**

- \*The show is open to all breeds and all juniors who meet requirements to compete in junior livestock shows.
- \*The show is for heifers and steers (no classes for bulls).
- \*This is a "NO FIT show." No adhesives, paint or artificial hair are allowed.
- \*Cattle will show in alphabetical order of the breed name.

**REGISTERED HEIFERS:**

- \*Must present original certificate at check-in. (Animal must be registered in the exhibitor's name.)
- \*Will show by breeds, following accepted breed rules and classifications.
- \*A breed with less than 5 heifers will show in the "Any Other Registered Breed" (AORB) division.

**NON-REGISTERED HEIFERS:**

- \*Will show in the Commercial (Crossbred) division by weight only.

**JACKPOT STEERS:**

- \*Bos Taurus Division and Bos Indicus Division. Steers will be weighed and divided into classes upon arrival.

## ENTRY FORM

Exhibitor \_\_\_\_\_ Member Code \_\_\_\_\_ Birthdate \_\_\_\_\_

Street/Route \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-mail Address \_\_\_\_\_ Number of People Attending \_\_\_\_\_

Office Use	Breed	Registration Number	Registered Name	Tattoo	Date of Birth

I certify that, to the best of my knowledge, the above information is accurate, and that all entries comply to the stated rules and guidelines in the entry information.

Signed \_\_\_\_\_